

**MINUTES OF THE REVIEW MEETING ON MANU & CHAWMANU
DEVELOPMENT PLAN HELD UNDER THE CHAIRMANSHIP OF HON'BLE CHIEF
MINISTER, TRIPURA**

Venue:-PWD Dak Banglow,Ambassa. **Time:-** 02:00 pm. **Date:-** 12.06.2009.

Manu Development Plan :-

1. Construction of super market, night shelter to be completed by September,09 so that inauguration can take place by 02-10-2009.

(Action by PWD,Manu & PWD,ADC)

1.2. One toilet having separate provision for men and women, driver's rest room and hard stand on Manu motor stand will be constructed. District Magistrate to prepare estimate and send the proposal to the Principal Secretary to the Chief Minister and Transport Department for providing fund. The toilet and the driver's rest room will be constructed by the RD Department and the hard stand by the PWD. Both the work to be completed by October,2009.

(Action by EE,RDD & EE,PWD,Manu)

1.3. A separate proposal for construction of 20 (twenty) market stalls in the motor stand premises will be considered by DM, Dhalai. The fund will be explored from the existing RD schemes.

(Action by DM,DLI)

1.4. BDO, Manu informed that the work of construction of cultural hall could not be completed due to lack of fund under MPLAD scheme. As, some fund was provided to the EE,RDD which will now be provided to the BDO, Manu for taking up of remaining works of cultural hall.

(Action by EE,RDD & BDO Manu)

1.5. EE,RD Dhalai informed that ICAT tourist lodge at Manu is under construction and it is likely to be completed by October 2009. It was decided that this tourist lodge will be run directly by the Revenue Department and not by the ICAT Department. Some modifications as proposed by DM,Dhalai will also be taken care by EE,RD,Dhalai.

(Action by EE,RD,Dhalai)

Chawmanu Development Plan :-

2.1. A detail discussion took place on various components of the Chawmanu Development Plan sent by the BDO,Chawmanu. It was decided that the 5(five) Projects namely Double Storey Market building with community hall provision, open market sheds, construction of pucca drain in market area, sulabh shouchalaya at motor stand and 15(fifteen) nos. market

stalls at motor stand will be taken up under ACA. A comprehensive concept paper as per ACA guidelines will be prepared within the limit of Rs.2.5 crores and will be sent to the Planning Department immediately.

(Action by BDO,CMN)

2.2 The other components namely extension of market area with earth filling, construction of protection wall and development of gallery at bazaar playground will be taken up under NREGA scheme. The BDO, Chawmanu to include these proposals in shelf of projects immediately.

(Action by BDO,CMN)

2.3. Provision for water filter tank and construction of over head tank near market area will be taken up by DWSC Department during the current financial year. The road from Chawmanu to Runda via Saha Colony, Gandhi Colony to Baba Longtharai Seva Mandir will be taken up by the PWD. SE,PWD(R&B),Jawaharnagr to send the proposal to the Chief Engineer for taking up these roads immediately.

(Action by SE,PWD & EE,DWSC)

2.4. Development of Eco-Park near Chawmanu bazaar area will be taken up by the Forest Department.

(Action by DFO,MNU)

2.5. PWD will also develop one small parking place just near the existing second bridge which is under construction. The size of the parking place may be 20X20 mtrs.

(Action by SE,PWD)

2.6. One night shelter near the Chawmanu market will be constructed by RD Department for local people.

(Action by BDO,CMN)

2.7. The Power Department will be requested to prepare action plan for extending power line from 80-mile to 23-mile to Thalcherra TSR camp and to Govindabari. Princiapl Secretary to the Hon'ble Chief Minister to take up the matter with the CMD, TSECL for taking of these work immediately.

(Action by CMD,TSECL)

Miscellaneous :-

3.1. Next Development Review meetin will be taken up by Hon'ble Chief Minister at DM Office Complex, Jawaharnagar within next **15-30 days**. The main points of the discussion will be on :-

(a) NREGA, (b) Agariculture, Horticulture & Irrigation, (c) Pisci Culture, ARDD & Sericulture, (d) Drinking Water & Sanitation & (e) Power.

All the concerned Department will take advance action on implementation of the decisions taken in the last review meeting held on 01-01-2009 at Dhalai. They will also keep their progress report upto date.

**(Action by all concerned deptt.)
(Action by O/c, Development/NREGA)**

3.2. Demarcation of land of police line will be done immediately. The Superintendiing of Police, Dhalai to ensure the shifting of the police personnel from the old police line at Ambassa to the new police line at Jawaharnagar. The Chandraipara Class-XII School will be shifted from its present location to the land located at Police line.

(Action by SP,DLI/SDM,ABS)

3.3. A comprehensive plan will be prepared for reallocation of Chandraipara Class-XII School, Ambassa over the new land. In this regard, a proper assessment of requirement of the School in near future in terms of library, class room, administratative buildings, computer centre etc. will be done in consultation with the Dy. Director, Education, Dhalai. Proposal will be sent within 10(ten) days to the Director, School Education for consideration. The proposal will be prepared with an aim to make it the best School in the District with all possible facilities.

(Action by Dy. DIR,EDUCATION & HM,Chandraipara H.S.School)

3.4. As per the decision taken at the State level for setting up one fire service station at each block, a separate proposal will be sent for establishing one fire service station at Chawmanu HQ. The District Fire Officer, Dhalai will send separate proposal for infrastructure and capacity enhancement of the existing fire stations in the District.

(Action by Dist. Fire Service Officer, Dhalai)

3.5. A solid boundary wall around the new District Office Complex will be constructed by the PWD so as to prevent any kind of encroachment in future. DM,Dhalai to take up the matter with NHAI for construction of one main gate at entrance along National High Way (NH-44).

(Action by SE,PWD,DLI)

3.6. Hon'ble Forest Minister asked for some market stalls outside the DM Office Complex near the National High Way. It was also asked to remove the existing encroaches over the Govt. khas land and take precautionary measure for preventing any future encroachment over Govt. land.

(Action by DM,DLI)

3.7. A proposal for shifting of Jawaharnagar SB School from its present site to other site will be considered. SDM, Ambassa to identify a land for shifting this School after taking into consideration the local requirements.

(Action by SDM,ABS)

3.8 Principal Secretary to Hon'ble Chief Minister to take up the matter with the Secretary, Higher Education Department for preparing action plan to set up Polytechnic Institute at the old DM Office premises. A team of the Education Department alongwith Architect of PWD will visit the site and decide on the existing buildings which are to be used for the Polytechnic Institute. The remaining buildings will be demolished over which new construction will come up.

(Action by Pr. Secy, Education)

3.9. SE,PWD, Jawaharnagar to take up the proposal for widening of approach road of old DM Office from the National High Way where Polytechnic Institute will come up.

(Action by SE,PWD,DLI)

3.10. New premise for opening of DPMA office under IGDP will be provided in the new DM Office complex. In this regard, SE,PWD will be requested to provide some rooms on temporary basis for opening of IGDP office.

(Action by SE,PWD)

Meeting ended with thanks to all.

Sd/-

(Brijesh Pandey)

District Magistrate & Collector,
Dhalai District : Ambassa

Government of Tripura
Office of the District Magistrate Dhalai
District. Ambassa & Collector.

No.F.10(39-1)-DM(D)/CON/09/4335-55

dt. 16-06-2009

Copy to:-

- The CMD, TSECL Agartala for information and n/a.
- The Superintending of Police, Dhalai for information and n/a.
- The SDM, Ambassa for information and n/a.
- The SE, PWD, Jawaharnagar for information and n/a.
- The DFO, Manu for information and n/a.
- The EE, DWS, Jawaharnagar for information and n/a.
- The EE, PWD, Manu/ ADC for information and n/a.
- The EE, RD-D for information and n/a.
- The BDOs, ABS/MNU/CMN for information and n/a.
- The Dy. Director, Education for information and n/a.
- The Headmaster, Chandrapara H.(S+2). School for information and n/a.
- The District Fire Service Officer, Dhalai for information and n/a.

Copy also forwarded to the:-

- The PS to the Hon'ble Chief Minister for favour of kind information of the Hon'ble Minister.
- The PS to the Chief Secretary for kind information of the Chief Secretary.
- Sri Gajendra Tripura, EM, Agriculture, TTAADC for kind information.
- The Sabhadhipati, Dhalai Zilla Parishad, Ambassa for information and n/a.
- The Principal Secretary, Education for kind information.
- The Director, School Education, Agartala for information.

Sd/-

(Brijesh Pandey)

District Magistrate & Collector,
Dhalai District : Ambassa